

Motivation for Purity

1 John 3:1-3

I. The _____ of His _____

A. Our _____

1. An _____ relationship with God Himself (Gal 4:7)
2. It affects the way we _____ to God (Rom 8:15-16)
3. It affects our motivation in our _____ to God (Rom 8:13-14)
4. We have the gift of the Holy Spirit's _____ us in that obedience to God (Rom 8:14)
5. Our Heavenly Father _____ us (Heb. 12:5-6)
6. It affects how we relate to each other as part of the same _____ (Rom 1:13)
7. It affects how we live in _____ our Father as beloved children (Eph 5:1)

B. The world's _____

1. Unbelief is a God-affronting _____
2. Unbelief _____ the heart
3. Unbelief breeds _____
4. Unbelief causes the _____ of men
5. Unbelief is the root of _____

II. Our _____ at His appearing

A. Already but _____

B. We will be _____ Him

III. Our _____ for His Appearing

A. Our _____

B. Our _____

1. A _____ heart is a pure heart
2. A pure heart _____ after purity

3. A pure heart _____ all sin
4. A pure heart is not only fearful lest he should defile his own conscience, but desires to not offending his _____ conscience as well
5. A pure heart worships in a _____ manner
6. A pure heart has a pure _____

The Sequence/Order of the Beatitudes

1 Blessed are the poor in spirit, for theirs is the kingdom of heaven.

2 Blessed are those who mourn, for they shall be comforted.

3 Blessed are the gentle (meek), for they shall inherit the

Blessed are those who hunger and thirst for righteousness, for they shall be filled.

1 Blessed are the merciful, for they shall receive mercy

2 Blessed are the pure in heart, for they shall see God.

3 Blessed are the peacemakers, for they shall be called the sons

of God.

Our need or our
consciousness
of our need

earth.
The fulfillment
of our need

The result of
the fulfillment
of our need

The outcome/
result of the all
the above

Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when people insult you, and persecute you, and falsely say all kinds of evil against you because of Me.

1 The merciful are those who realize their poverty of spirit; they realize that they have nothing in themselves at all. As we have seen, that is the most essential step to becoming merciful. It is only when a man has reached that view of himself that he will have the right view of others. So we find that the man who realized he is poor in spirit and who is utterly dependent upon God, is the man who is merciful to others.

2 It follows from that, "blessed are the pure in heart" also corresponds to "blessed are they who mourn". What did they mourn about? We saw that they were mourning about the state of their hearts; they were mourning about their sinfulness; they were mourning, not only because they did things that were wrong, but still more because they ever wanted to do wrong. They realized the central perversion in their character and personality; it was that which caused them to mourn. Who are the pure in heart? Essentially, they are those who are mourning over the impurity of their hearts. Because the only way to have a pure heart is to realize you have an impure heart and to mourn about it to the extent that you do that which alone can lead to cleansing and purity.

3 And in the exact same way, the peacemakers are those that are meek. If a person is not meek, he is not likely to be a peacemaker.

-Martin Lloyd Jones