Walk in Love **Ephesians 5:1-4**

4:32 God in Christ forgave you.

Chapter 5

Vs. 1 – Beloved children imitating God

Therefore - refers back to "God in Christ forgave you."

Be Imitators of God

- Because of who we are: "the forgiven" (Mathew 18:21-35 Parable of the unforgiving servant)
- Because of who He is: "the Sacrificial Forgiver"
- Imitate God rather than the world around you Rom. 12:2
 - A. In our forgiveness
 - 1. How might the world counsel us to respond when someone wrongs us?
 - 2. How would God counsel us? Mark 11:25
 - 3. What helps us forgive *anyone* of *anything*?
 - a. The Holy Spirit
 - b. Knowing that God in Christ forgave us (and He knows everything we've ever done against Him)
 - c. Knowing that unforgiveness is a serious sign that we may not be part of "the forgiven"

Note: - Sacrificial forgiveness is still hard enough to need to be supernatural

- It doesn't sweep away issues of: Consequences and Re-establishing trust

B. In other ways - to imitate God, we first need to know Him - Jer 9:24 (otherwise we might be mimicking an idol)

Attributes of God

<u>Communicable</u> and <u>Incommunicable</u>

As a Beloved child of God (like Jesus): Mt 3:17

- 1. Amazing and affirming 1 John 3:1-2
- 2. Our problem is, we tend to doubt that we personally are a much-loved child of God

Vs. 2 – Sacrificially walking in love like

- Knowing that we are loved
- We are called to be sacrificially loving, like Jesus
 - Giving ourself up
 - For someone else
 - As a fragrant sacrifice for God's glory
- By His sacrifice, He puts you in His place as a beloved child of God Eph. 1:5-6

Vs. 3,4 - The perversions of love:

- 1. In Actions and Attitudes
 - **Sexual immorality** *porneia* lack of restraint, outside of appropriate boundaries. Job 31:9,12; 1 Peter 2:11
 - o **Impurity** internal filth Matt. 23:27; Titus 1:15; Matt. 6:22-23
 - Covetousness a strong desire for personal benefit, often at the expense of others.
 - Marketing constantly fans the flames of our discontent and greed

2. In Words

- o Filthiness ugly, shameful Eph. 4:29; Matt. 12:34
- o Foolish talk: not mentally deficient, but morally deficient
- Crude joking: to turn a phrase = innuendos and double meanings
- o Replace them with thanksgiving

Values rather than ignoring or demeaning the Giver of all good gifts Values what has been given